



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 322 E

Results as of: 11/30/2017

GMT: SWADESH RANJAN SAHA

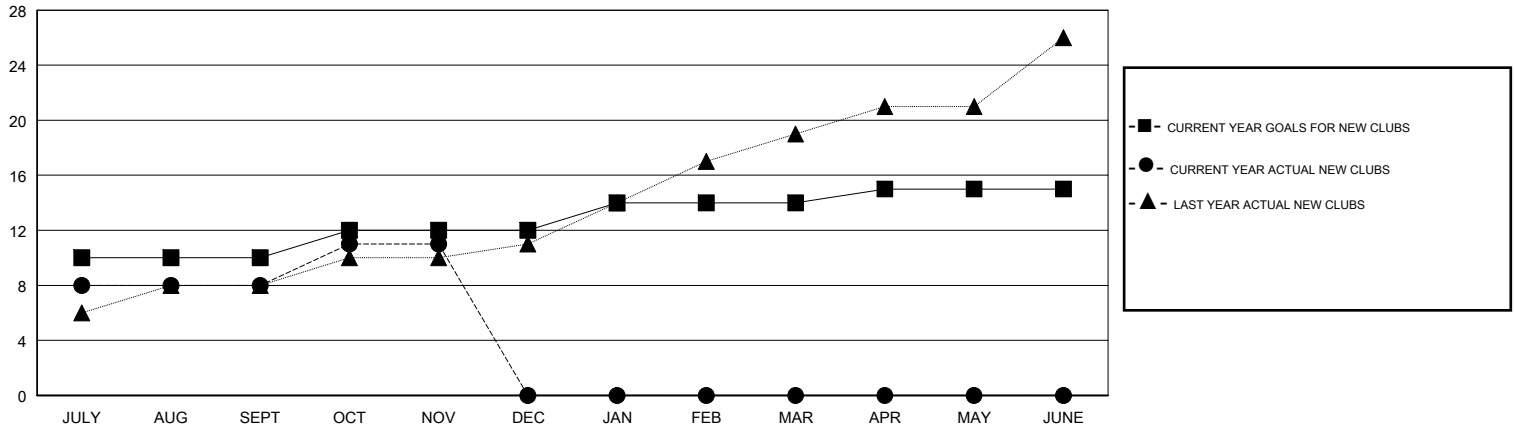
LOCATION INDIA

GMT CA

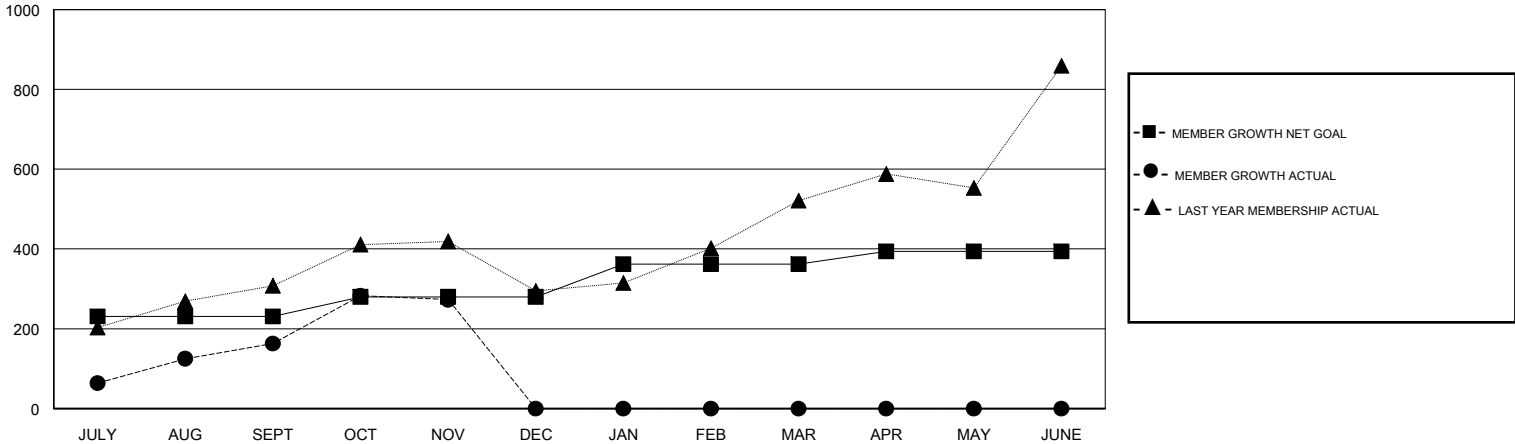
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2017-2018 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 10            | 8         | 1             |
| OCT/NOV/DEC           | 2             | 3         | 0             |
| JAN/FEB/MAR           | 2             | 0         | 0             |
| APR/MAY/JUNE          | 1             | 0         | 0             |

| Members               |                        |                      |  |
|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2017-2018 |                        |                      |  |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 231                    | 385                  | 197  |
| OCT/NOV/DEC           | 49                     | 159                  | 45   |
| JAN/FEB/MAR           | 82                     | 0                    | 0  |
| APR/MAY/JUNE          | 32                     | 0                    | 0  |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 1

56 CLUBS OF 127 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION                    |                |
|--|----------------|
| MALE                                   | 2,731 (67.85%) |
| FEMALE                                 | 1,294 (32.15%) |
| Women Percentage Fiscal Year Goal: 30% |                |

| DROPPED MEMBERS |            |
|-----------------|------------|
| DECEASED        | 4          |
| CLUB CANCELLED  | 15         |
| OTHER           | 223        |
| <b>TOTAL</b>    | <b>242</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |       |
|---------------------------------|-------|
| TOTAL FAMILY UNIT MEMBERS       | 1,429 |
| FAMILY MEMBERS PAYING HALF DUES | 747   |